## United Federal Savings and Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF Greenville ss

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. Marshall Green, Jr. and Linda F. Green

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of---Twenty-nine Thousand Six Hundred and 00/100----

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 2005

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located on U. S. 25 (Augusta Road), approximately 10 miles south of Greenville, containing 2.87 acres according to plat prepared for W. Marshall Green, Jr. and Linda F. Green by Robert S. Jones, R.L.S., dated June 8, 1976, to be recorded in Plat Book 5-U, Page 53, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the northwestern edge of U. S. 25, joint corner with property now or formerly of Robert D. an Rebecca B. Green, and running thence N. 88-50 W., 467.72 feet to an iron pin; thence turning and running S. 22-20 W., 309.00 feet to an iron pin; thence turning and running N. 81-21 E., 623.74 feet to an iron pin in the northwestern edge of U. S. 25, joint corner of property now or formerly of C. H. Tripp; thence along the northwestern edge of U. S. 25, N. 9-31 W., 185 feet to an iron pin, the point of beginning.

Being the same property conveyed to W. Marshall Green, Jr. and Linda F. Green by deed of Bobbie Moon Green, dated June 22, 1976, to be recorded herewith in the R.M.C. Office for Greenville County.













